

SALT LAKE CITY PLANNING COMMISSION MEETING AGENDA
In Room 326 of the City & County Building at 451 South State Street
Wednesday, February 24, 2010 at 5:45 p.m.

The field trip is scheduled to leave at 4:00 p.m. Dinner will be served to the Planning Commissioners and Staff at 4:45 p.m., in Room 126. **Work Session**—The Planning Commission may discuss project updates and minor administrative matters. This portion of the meeting is open to the public for observation. The Planning Commission may also discuss:

- **Planning Commission Expectations.** Review the expectations which were developed by the Commission in March 2009.
- **Review the Various Roles of Decision-Makers in the Planning Process.**
- **City Council Policy Regarding Master Plans.**

Approval of Minutes from Wednesday, February 10, 2010

Report of the Chair and Vice Chair

Report of the Director

Public Hearings

1. **Petition PLNPCM2009-00929 719 Redevelopment Master Plan Amendment**—a request by Joe Johnson, Westfield Properties, to amend the Sugar House Community Master Plan from Low Density Residential (5 to 10 dwelling units per acre) to Mixed Use-Low Intensity for property located at 2028 S Lake Street. The purpose for the amendment is to facilitate redevelopment of the subject property for commercial use. The Property is currently zoned Single Family R-1/7,000 and is located in Council District 7, represented by Soren Simonson (Staff: Michael Maloy at 801.535.7118 or michael.maloy@slcgov.com).
2. **Petition PLNPCM2009-00510 North Temple Boulevard Station Area Plans**—an amendment to the West Salt Lake and Northwest Community Master Plans regarding station area plans along the Airport Light Rail Line. The Planning Commission will hold a public hearing to consider specific sections of the North Temple Boulevard Station Area Plans, including the Introduction, 800 West, Fairpark, Cornell and 1950/2200 West Station Area Plans. A public draft of the plan can be viewed on the project website at www.northtempleboulevard.com. Located in Council District 1 represented by Carlton Christensen and Council District 2 represented by Van Turner (Staff: Nick Norris at 801.535.6173 or nick.norris@slcgov.com).
3. **Work Session** (Continued from the dinner hour if needed)

Visit the Planning Division's website at www.slcgov.com/CED/planning for copies of the Planning Commission agendas, staff reports, and minutes. Staff Reports will be posted the Friday prior to the meeting and minutes will be posted two days after they are ratified, which usually occurs at the next regularly scheduled meeting of the Planning Commission.

MEETING GUIDELINES

1. Fill out registration card and indicate if you wish to speak and which agenda item you will address.
2. After the staff and petitioner presentations, hearings will be opened for public comment. Community Councils will present their comments at the beginning of the hearing.
3. In order to be considerate of everyone attending the meeting, public comments are limited to two (2) minutes per person, per item. A spokesperson who has already been asked by a group to summarize their concerns will be allowed five (5) minutes to speak. Written comments are welcome and will be provided to the Planning Commission in advance of the meeting if they are submitted to the Planning Division prior to noon the day before the meeting. Written comments should be sent to:

Salt Lake City Planning Commission
451 South State Street, Room 406
Salt Lake City UT 84114

4. Speakers will be called by the Chair.
5. Please state your name and your affiliation to the petition or whom you represent at the beginning of your comments.
6. Speakers should address their comments to the Chair. Planning Commission members may have questions for the speaker. Speakers may not debate with other meeting attendees.
7. Speakers should focus their comments on the agenda item. Extraneous and repetitive comments should be avoided.
8. After those registered have spoken, the Chair will invite other comments. Prior speakers may be allowed to supplement their previous comments at this time.
9. After the hearing is closed, the discussion will be limited among Planning Commissioners and Staff. Under unique circumstances, the Planning Commission may choose to reopen the hearing to obtain additional information.
10. Salt Lake City Corporation complies with all ADA guidelines. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance in order to attend this meeting. Accommodations may include alternate formats, interpreters, and other auxiliary aids. This is an accessible facility. For questions, requests, or additional information, please contact the Planning Office at 535-7757; TDD 535-6220.

On Thursday, February 11, 2010 I personally posted copies of the foregoing notice within the City and County Building at 451 South State Street at the following locations: Planning Division, Room 406; City Council Bulletin Board, Room 315; and Community Affairs, Room 345. A copy of the agenda has also been faxed/e-mailed to all Salt Lake City Public Libraries for posting and to the Salt Lake Tribune and Deseret News.

Signed: _____
STATE OF UTAH) Tami Hansen
:SS
COUNTY OF SALT LAKE)
SUBSCRIBED AND SWORN to before me this day February 11, 2010

NOTARY PUBLIC residing in Salt Lake County, Utah